# **Council Agenda**



Epping Forest District Council

### NOTICE OF ANNUALCOUNCIL MEETING

You are hereby summoned to the annual meeting of the EPPING FOREST DISTRICT COUNCIL to be held at the COUNCIL CHAMBER, COUNCIL CHAMBER, CIVIC OFFICES, HIGH STREET, EPPING at 7.30 pm on Thursday, 17 May 2007 for the purpose of transacting the business set out in the agenda.

They Door

PETER HAYWOOD Joint Chief Executive (Resources)

John H. Scott

JOHN SCOTT Joint Chief Executive (Community)

Democratic Services Officer: Council Secretary: Ian Willett Tel: 01992 564243 Email: iwillett@eppingforestdc.gov.uk

### WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy and copies made available to those that request it.

Therefore by entering the Chamber and using the lower public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes. If members of the public do not wish to have their image captured they should sit in the upper council chamber public gallery area

If you have any queries regarding this, please contact the Senior Democratic Services Officer on 01992 564249.

### BUSINESS

### 1. WEBCASTING INTRODUCTION

1. This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking.

2. The Chairman will read the following announcement:

"I would like to remind everyone present that this meeting will be broadcast live to the Internet and will be capable of repeated viewing and copies of the recording could be made available for those that request it.

If you are seated in the lower public seating area it is likely that the recording cameras will capture your image and this will result in the possibility that your image will become part of the broadcast.

This may infringe your human and data protection rights and if you wish to avoid this you should move to the upper public gallery"

### 2. ELECTION OF CHAIRMAN (Pages 7 - 8)

To elect a member to be Chairman of the Council for the municipal year 2007/08. Nominations received are set out in Appendix 1 (to be tabled). The new Chairman will then make a declaration of acceptance of office.

### 3. APPOINTMENT OF VICE-CHAIRMAN (Pages 9 - 10)

To appoint a member to be Vice-Chairman of the Council for the municipal year 2007/08. Nominations received are set out in Appendix 1 (to be tabled).

### 4. MINUTES

To approve as a correct record and sign the minutes of the meeting held on 24 April 2007 (to follow).

### 5. DECLARATIONS OF INTEREST

(Joint Chief Executive) To declare interests in any item on the agenda.

### 6. ANNOUNCEMENTS

### (a) Apologies for Absence

### (b) Announcements

To consider any announcements by:

### (i) the Chairman of the Council

- Former Councillor D Spinks
- Former Councillor K Wright
- Former Councillors Mrs D Borton and Mrs S Perry

### (ii) the Leader of the Council; and

### (iii) any other Cabinet Member.

### 7. DISTRICT COUNCIL ELECTIONS - 3 MAY 2007

To note that on 3 May 2007 the following councillors were elected to represent the wards of the District set out below:

### Ward

### Name

| Broadley Common, Epping Upland and Nazeing<br>Buckhurst Hill West<br>Chipping Ongar, Greensted and Marden Ash<br>Epping Hemnall<br>Epping Lindsey and Thornwood Common<br>Grange Hill<br>Hastingwood, Matching and Sheering Village<br>Lambourne<br>Lower Nazeing<br>Lower Sheering<br>North Weald Bassett<br>Roydon<br>Shelley<br>Waltham Abbey High Beach<br>Waltham Abbey Honey Lane<br>Waltham Abbey North East | Mrs P Smith<br>H Ulkun<br>G Pritchard<br>Ms J Hedges<br>A Green<br>K Chana<br>R Morgan (uncontested)<br>B Rolfe<br>R Bassett<br>Mrs H Harding<br>Mrs A Gigg<br>Mrs M Sartin<br>P Gode<br>Mrs S-A Stavrou<br>A Watts<br>Mrs P Brooks |
|---|---|
| Waltham Abbey Paternoster   | Mrs E Webster   |
| Waltham Abbey South West  | Mrs R Gadsby  |

### 8. LOCAL GOVERNMENT AND HOUSING ACT 1989 - NOTICE OF CONSTITUTION OF POLITICAL GROUPS, GROUP LEADERS AND DEPUTIES (Pages 11 - 12)

To note in accordance with Regulation 8 of the Local Government (Committees and Political Groups) Regulations 1990, the constitution of political groups on the Council and the names of members who will act as Group Leaders and Deputy Group Leaders (Appendix 2 to be tabled).

# 9. LEADER, DEPUTY LEADER, CABINET, COMMITTEES, SUB-COMMITTEES AND PANELS (Pages 13 - 18)

To appoint the Leader of the Council, Deputy Leader of the Council, Cabinet Members, Committees, Sub-Committees and Panels, and except in those cases stated, to appoint Chairman and Vice-Chairman. Nominations received are set out in Appendix 3 (to be tabled).

### 10. STANDARDS COMMITTEE (Pages 19 - 20)

To appoint two councillors (Leader not eligible) to form a committee together with the three independent members appointed by the Council until 2010 (ie. Ms M Marshall, G Weltch and M Wright) and the local council representative and deputy appointed by the Association of Local Councils (Epping Forest Branch). Nominations received are set out in Appendix 4 (to be tabled).

### 11. AUDIT AND GOVERNANCE COMMITTEE (Pages 21 - 24)

To appoint three members, one as Chairman (members of the Cabinet or the Finance

and Performance Management/ Customer Services and ICT Standing Scrutiny Panel not eligible to be members) to form a committee together with two co-opted persons appointed by the Council. Nominations received are set out in Appendix 4 (to be tabled).

### 12. SCHEME OF DELEGATION

### **Recommendation:**

### To agree the scheme of delegation as set out in the Constitution.

The Constitution requires that the scheme of delegation be agreed at the Annual meeting. The current scheme is set out in Part 3 of the Council's Constitution.

### 13. COUNCIL MEETINGS

### **Recommendation:**

That during 2007/08 ordinary meetings of the Council be held on the following dates:

28 June 2007 (Thursday)
24 July 2007
30 October 2007
18 December 2007
19 February 2008
21 February 2008 (Thursday)(reserve date for budget meeting)
22 April 2008
15 May 2008 (Thursday)(Annual meeting)

- 1. At its meeting on 24 April 2007, the Council adopted a calendar of meetings for the period from May 2007 to May 2008 which included ordinary meetings of the Council for the year.
- 2. It is a requirement of the Constitution that a programme of ordinary meetings of the Council be approved at the annual meeting of the Council. The dates set out above are those adopted on 24 April 2007.

### 14. APPOINTMENTS TO OUTSIDE ORGANISATIONS (Pages 25 - 36)

- (a) To appoint or nominate, as the case may be, representatives to the outside organisations indicated in Appendix 5 (to be tabled).
- (b) If necessary to appoint or nominate any representatives to organisations with terms of office expiring after the current year as set out in Appendix 6 (to be tabled) where appointments are required at this meeting.
- (c) Appendix 7 (to be tabled) showing officer representation on outside organisations is submitted for information purposes.

### 15. WORK PROGRAMMES

### **Recommendation:**

To note that work programmes for both the Executive and Overview and

### Scrutiny will be circulated shortly.

The Constitution requires that the Executive and Overview and Scrutiny should both submit an annual work programme each year, on their strategies for the coming year. Work programmes are being prepared and will be circulated to all members of the Council when completed.

### 16. EXCLUSION OF PUBLIC AND PRESS

**Exclusion:** To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

| Agenda Item No | Subject | Exempt Information |
|----------------|---------|--------------------|
|                |         | Paragraph Number   |
| Nil            | Nil     | Nil                |

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

**Confidential Items Commencement:** Paragraph 9 of the Council Procedure Rules contained in the Constitution require:

- (1) All business of the Council requiring to be transacted in the presence of the press and public to be completed by 10.00 p.m. at the latest.
- (2) At the time appointed under (1) above, the Chairman shall permit the completion of debate on any item still under consideration, and at his or her discretion, any other remaining business whereupon the Council shall proceed to exclude the public and press.
- (3) Any public business remaining to be dealt with shall be deferred until after the completion of the private part of the meeting, including items submitted for report rather than decision.

**Background Papers:** Paragraph 8 of the Access to Information Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information (as defined in Rule 10) and in respect of executive reports, the advice of any political advisor.

Inspection of background papers may be arranged by contacting the officer responsible for the item.

Council

# Agenda Item 2

### ANNUAL COUNCIL MEETING - 17 MAY 2007

### APPENDIX 1

### Item 2

### Nominations for Chairman of the Council:

Councillor Mrs C Pond

Mover: Councillor P House Seconder: Councillor S Murray

### Item 3

### Nominations for Vice-Chairman of the Council:

Councillor J Knapman

Mover: Councillor Mrs D Collins

Nomination form has been received containing the signatures of at least 12 other members of the Council drawn from at least two political groups, namely:

Councillor K Chana Councillor M Cohen Councillor A Green Councillor Mrs A Grigg Councillor P House Councillor D Jacobs Councillor R Morgan Councillor Mrs C Pond Councillor Mrs C Pond Councillor Mrs M Sartin Councillor Mrs M Sartin Councillor Mrs L Wagland Councillor C Whitbread

# Agenda Item 3

### ANNUAL COUNCIL MEETING - 17 MAY 2007

### APPENDIX 1

### Item 2

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# Agenda Item 8

**APPENDIX 2** 

### ANNUAL COUNCIL MEETING - 17 MAY 2007 CONSTITUTION OF POLITICAL GROUPS AND GROUP LEADERS

### Item 8

# Local Government and Housing Act 1989 – Notice of Constitution of Political Groups and Group Leaders

To note in accordance with regulation 8 of the Local Government (Committees and Political Groups) Regulations 1990, the constitution of political groups as follows:

### **Conservative Group:**

Councillor Mrs D Collins (Group Leader)

- Councillor D Bateman Councillor R Bassett Councillor K Chana Councillor R Church Councillor M Cohen Councillor M Colling Councillor Mrs A Cooper Councillor D Demetriou Councillor R D'Souza Councillor Mrs R Gadsby Councillor A Green
- Councillor Mrs A Grigg Councillor Mrs H Harding Councillor J Hart Councillor Mrs J Lea Councillor Mrs M McEwen Councillor P McMillan Councillor G Mohindra Councillor G Pritchard Councillor B Rolfe Councillor B Sandler Councillor Mrs M Sartin

Councillor C Whitbread (Deputy Group Leader)

Councillor Mrs P Smith Councillor D Stallan Councillor Ms S-A Stavrou Councillor H Ulkun Councillor Mrs L Wagland Councillor A Watts Councillor Mrs E Webster Councillor J Wyatt

Members 32

### Liberal Democrats Group:

Councillor J M Whitehouse (Group Leader)

Councillor D Jacobs (Deputy Group Leader)

Councillor Mrs P Brooks Councillor R Frankel Councillor Mrs A Haigh Councillor Ms J Hedges Councillor D Kelly Councillor P Spencer Councillor Mrs P K Rush Councillor Mrs J H Whitehouse Councillor M Woollard

### Members 11

# Loughton Residents' Association Group: Councillor P House (Group Leader) Councillor Mrs C Pond (Deputy Group Leader) Councillor K Angold-Stephens Councillor J Markham Councillor A Lee Members 5 Independent Group: Councillor R Morgan (Group Leader) Councillor J Knapman (Deputy Group Leader) Members 2 **British National Party Group:** Councillor Mrs P Richardson (Group Leader) Councillor T Farr (Deputy Group Leader) Councillor Ms S Clapp Councillor T Richardson Councillor R Law Councillor P Turpin

Members 6

# Agenda Item 9

**APPENDIX 3** 

### **ANNUAL COUNCIL MEETING - 17 MAY 2007**

Item 9

# Nominations for Leader, Deputy Leader, Cabinet, Committees, Sub-Committees and Panels and Nominations for Chairman and Vice-Chairman - 2006/07

\* = Group Representative/Spokesperson

- (a) Leader Councillor Mrs D Collins (Conservative Group)
- (b) **Deputy Leader -** Councillor C Whitbread (Conservative Group)

### (c) Other Cabinet Members (6)

Conservative Group (6): M Cohen, Mrs A Grigg, A Green, Mrs M Sartin, D Stallan, Ms S-A Stavrou.

### (d) Allocations of Portfolios

Leader's Portfolio – Mrs D Collins Community Wellbeing – Ms S-A Stavrou Finance, Performance Management and Corporate Support Services – C Whitbread Housing – D Stallan Environmental Protection – Mrs M Sartin Leisure and Young People – M Cohen Planning and Economic Development - Mrs A Grigg Civil Engineering and Maintenance – A Green

Assistant Portfolio Holders

Community Wellbeing – Mrs H Harding Housing – J Wyatt Environmental Protection – Mrs A Cooper Leisure and Young People – Mrs R Gadsby Planning and Economic Development – Mrs L Wagland Civil Engineering and Maintenance – Mrs P Smith

### (e) Cabinet Committee Memberships (not part of pro rata allocations)

### (i) Finance and Performance Management Cabinet Committee

Finance, Performance Management and Corporate Support Services Portfolio Holder Leader Environmental Protection Portfolio Holder Leisure and Young People Portfolio Holder Planning and Economic Development Portfolio Holder Housing Portfolio Holder

### (ii) North Weald Airfield Strategy Cabinet Committee

Planning and Economic Development Portfolio Holder Leader Environmental Protection Portfolio Holder Finance, Performance Management and Corporate Support Services Portfolio Holder Leisure and Young People Portfolio Holder Housing

### (iii) Top Management Structure

Leader

Finance, Performance Management and Corporate Support Services Portfolio Holder Planning and Economic Development Portfolio Holder Environmental Protection Portfolio Holder Housing Portfolio Holder

### (f) Committees, Sub-Committees and Panels – Memberships

# (NOTE – Labour member does not wish to take a seat entitled to under pro-rata aggregated entitlement)

### (i) Licensing Committee (15 members)

Conservative Group (8): K Chana, M Cohen, R D'Souza, Mrs R Gadsby, Mrs M McEwen, P McMillan, Mrs P Smith, J Wyatt

Independent Group (1): R Morgan

Liberal Democrats Group (3): Ms J Hedges, Mrs P K Rush plus 1 tba

LRA Group (1): P House

BNP Group (1): T Richardson

# One Vacancy – Account to be taken of Independent Member and Group giving up seat on Staff Appeals Panel

### (ii) Housing Appeals Panel (5 members and 5 substitutes)

Conservative Group (3): R D'Souza, Mrs R Gadsby, J Wyatt (Substitutes – Mrs J Lea, B Rolfe, B Sandler)

Liberal Democrats Group (1): Mrs P Rush (Substitute -tba)

BNP Group (1): Mrs P Richardson (Substitute – T Farr)

### (iii) Staff Appeals Panel (5 members and 5 substitutes)

Conservative Group (3): Mrs H Harding, B Rolfe, J Wyatt (Substitutes - tba)

Liberal Democrats Group (1): Mrs P Brooks (Substitute – R Frankel)

LRA Group (1): P House (Substitute – J Markham)

BNP Group (1): T Farr (Substitute – Mrs P Richardson) **Six nominations for five seats** 

### (iv) Complaints Panel (Pool of 11 members)

Conservative Group (6): K Chana, R Church, B Rolfe, B Sandler, Mrs P Smith, Mrs L Wagland

Liberal Democrats Group (2): Mrs P Brooks, M Woollard

LRA Group (1): K Angold-Stephens

BNP Group (1): Mrs P Richardson

# One Vacancy – Account to be taken of Independent Member and Group giving up seat on Staff Appeals Panel

### (v) District Development Control Committee (15 members)

Conservative Group (8): K Chana, M Colling, J Hart, P McMillan, B Sandler, Mrs P Smith, H Ulkun, Mrs L Wagland **(Group representative tba)** 

Independent Group (1): J Knapman\*

Liberal Democrats Group (3): R Frankel, D Kelly, M Woollard (Group representative tba)

LRA Group (1): J Markham\*

BNP Group (1): P Turpin\*

# One Vacancy – Account to be taken of Independent Member and Group giving up seat on Staff Appeals Panel

### (vi) Overview and Scrutiny Committee (11 members)

Conservative Group (6): D Bateman, R Church, M Colling, Mrs H Harding, J Hart, G Mohindra

Independent Group (1): R Morgan

Liberal Democrats Group (2): Mrs A Haigh, D Kelly

LRA Group (1): P House

BNP Group (1): Mrs P Richarson

### (vii) Joint Consultative Committee (9 members plus 9 staff side representatives)

Conservative Group (5): R Bassett, M Colling, Mrs D Collins, G Mohindra, C Whitbread

Liberal Democrats Group (2): Mrs P Brooks, D Kelly

LRA Group (1): P House

BNP Group (1): Mrs P Richardson

# (viii) Area Plans Sub-Committee South (21 members – all local ward councillors opting -in)

Conservative Group (9): D Bateman, K Chana, R Church, M Cohen, J Hart, G Mohindra, B Sandler, H Ulkun, Mrs L Wagland (Group representative tba)

Independent Group (1): J Knapman\*

Liberal Democrats Group (2): Mrs A Haigh, P Spencer (Group representative tba)

LRA Group (4): K Angold-Stephens, A Lee, J Markham, Mrs C Pond, (Group representative tba)

BNP Group (5): Ms S Clapp, T Farr, R Law, Mrs P Richardson\*, P Turpin

### (ix) Area Plans Sub-Committee East (19 members - all local ward members)

Conservative Group (10): M Colling, Mrs D Collins, A Green, Mrs A Grigg, Mrs H Harding, Mrs M McEwen, G Pritchard, B Rolfe, D Stallan, C Whitbread (Group representative tba)

Liberal Democrats Group (7): R Frankel, Ms J Hedges, D Jacobs, D Kelly, Mrs P K Rush, Mrs J H Whitehouse, J M Whitehouse **(Group representative tba)** 

Independent Group (1): R Morgan\*

Labour (1): P Gode\*

### (x) Area Plans Sub-Committee West (14 members - all local ward members)

Conservative Group (13): R Bassett, Mrs A Cooper, J Demetriou, R D'Souza, Mrs R Gadsby, Mrs J Lea, , P McMillan, Mrs M Sartin, Mrs P Smith, Ms S-A Stavrou, A Watts, Mrs E Webster, J Wyatt (Group representative tba)

Liberal Democrats Group (1): Mrs P Brooks\*

### (xii) West Essex Waste Management Joint Committee

Conservative Group: Environmental Protection Portfolio Holder Assistant Environmental Protection Portfolio Holder (Deputy)

# (xiii) Leisure Management - Contract Monitoring Board (5 cross party members including Leisure and Youth Services Portfolio Holder)

Conservative Group: M Cohen Independent Group: R Morgan Liberal Democrats Group: J M Whitehouse LRA Group: A Lee BNP Group: T Richardson

### (xiii) Waste Management Contract – Appointments Panel (7 members pro-rata)

Conservative Group (4): Liberal Democrats Group (1): D Kelly LRA Group (1): BNP Group (1):

### (g) Cabinet Committee Chairmen (ex-officio - not part of pro rata allocations)

Finance and Performance Management Cabinet Committee - Finance, Performance Management and Corporate Support Services Portfolio Holder

North Weald Airfield Strategy - Planning and Economic Development Portfolio Holder.

Top Management Structure - Leader

### (h) Committees, Sub-Committees and Panels - Chairmanships and Vice-Chairmanships

|                               | Chairman                               | Vice-Chairman              |
|-------------------------------|--|----------------------------|
| Housing Appeals Panel         | Mrs P K Rush (Liberal                  | Mrs R Gadsby               |
|                               | Democrats Group)                       | (Conservative Group)       |
| Staff Appeals Panel           | P House (LRA Group)                    | T Farr (BNP Group)         |
|                               |  |                            |
| District Development Control  | B Sandler (Conservative                | D Kelly (Liberal Democrats |
| Committee                     | Group)                                 | Group)                     |
|                               |  |                            |
| Area Plans Sub-Committee East | M Colling (Conservative                | Mrs M McEwen               |
| Area Fians Sub-Sommittee Last | Group)                                 | (Conservative Group)       |
| Area Plans Sub-Committee      | J Hart (Conservative Group)            | Mrs L Wagland              |
| South                         | ······(······························· | (Conservative Group)       |

| Area Plans Sub-Committee<br>West   | P McMillan (Conservative Group)  | J Wyatt (Conservative<br>Group)                                     |
|------------------------------------|--|---|
| Audit and Governance<br>Committee  | J Knapman (Independent<br>Group – Nominated by<br>Conservative Group)  | Co-opted member   |
| Overview and Scrutiny<br>Committee | R Morgan (Independent<br>Group – Nominated by<br>Conservative Group)<br>Mrs A Haigh (Liberal<br>Democrats Group) | Mrs A Haigh (Liberal<br>Democrats Group)<br>K Angold-Stephens (LRA) |
| Licensing Committee                |  | Mrs P Smith (Conservative Group)                                    |
| Complaints Panel                   | Mrs P Richardson (BNP<br>Group)  | K Angold-Stephens (LRA)   |

Joint Consultative Committee (not part of the pro rata allocations – Finance, Performance Management and Corporate Support Services Portfolio Holder is Chairman or Vice-Chairman)

# Agenda Item 10

### **APPENDIX 4**

### **ANNUAL COUNCIL MEETING - 17 MAY 2007**

Item 10

### Nominations for Standards Committee (2 members)

Conservative Group: Councillor Mrs P Smith **Further nomination required** 

(together with three independent members to be appointed for a three year period until 2010 (ie. Ms M Marshall, G Weltch and M Wright) and a local council representative and deputy appointed by the Association of Local Councils (Epping Forest Branch).

Item 11

### Nominations for Audit and Governance Committee (3 members)

Conservative Group: A Watts Liberal Democrats Group: **tba** Independent Group: J Knapman

(together with two co-opted persons - report of Appointments Panel - attached).

# Agenda Item 11

### **APPENDIX 4**

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Item 10

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(together with three independent members to be appointed for a three year period until 2010 (ie. Ms M Marshall, G Weltch and M Wright) and a local council representative and deputy appointed by the Association of Local Councils (Epping Forest Branch).

Item 11

### Nominations for Audit and Governance Committee (3 members)

Conservative Group: A Watts Liberal Democrats Group: **tba** Independent Group: J Knapman

(together with two co-opted persons - report of Appointments Panel - attached).

## Report to the Council

| Committee: | Audit and Governance Committee<br>Selection Panel | Date: | 10 May 2007 |
|------------|---|-------|-------------|
| Chairman:  | Councillor C Whitbread                            | Item: | 11          |

### 1. AUDIT AND GOVERNANCE COMMITTEE - VACANCY FOR AN CO-OPTED MEMBER

### **Recommending:**

That Mr N J Purkis be appointed to one of the two seats for co-opted members of the Audit and Governance Committee with effect from 18 May 2007; and

(2) That arrangements be made for Mr Purkis to receive appropriate training before he takes up his appointment.

- 1.1 We were appointed at the Council meeting on 20 February 2007 to secure the recruitment of two independent persons to serve as co-optees on the new Audit and Governance Committee.
- 1.2 We were authorised to agree a shortlist of applicants for interview for this vacancy, interview persons shortlisted and make recommendations to the Council on an appointment.
- 1.3 One application was received. The candidate met the selection criteria prescribed by the Council and was invited to interview.
- 1.4 The interview was held on 10 May 2007.
- 1.5 Set questions asked of the applicant on a range of topics including personal qualities, knowledge of Council Services, knowledge of internal audit procedures, analysis of work systems, performance data, knowledge of interpreting financial data. Questions by the applicant were also invited.
- 1.6 After the interview had been held, we carried out an assessment based on the key criteria set which we had agreed as part of the recruitment pack. These criteria were as follows:
  - (a) demonstrates knowledge of core activities of a District Council;
  - (b) demonstrates understanding of governance issues and risk management;

(c) demonstrates ability to analyze systems or information, ask questions and make important decisions;

(d) demonstrates an understanding of performance management and value for money;

- (e) demonstrates some knowledge of financial accounting.
- 1.7 We were assisted by the Head of Finance, the Chief Internal Auditor and Head of Research and Democratic Services who attended to answer factual questions, but were not involved in our decision.
- 1.8 After careful review of the candidate, we are recommending that Mr N J Purkis should be appointed a co-opted member of the Committee. We consider that, although there was only one applicant, the Council was fortunate to attract the interest of such a strong candidate. We consider that he met all the selection criteria listed above. We therefore recommend that Mr Purkis be appointed.
- 1.8 Suitable training will be available for Mr Purkis if the Council adopts our recommendation.
- 1.9 The second co-optee place on the Committee will be subject to another recruitment exercise, carried out by the Committee itself after its first meeting. The Council is asked to bear in mind that the Audit & Governance Committee is only quorate if at least one of the two co-opted members is present at any meeting. Thus, with the appointment of Mr Purkis, the first scheduled meeting of the Committee will be able to agree the Statutory Statement of Accounts at its first meeting in June 2007.

### Members of the Selection Panel:

Councillors C Whitbread (Chairman), Mrs P Brooks, Mrs A Grigg and Mrs P Smith.

### Note:

Councillor Whitbread chaired the Panel in the absence of Councillor Mrs Collins. Councillor Mrs P Brooks was the Liberal Democrat Group's substitute for Councillor Mrs J H Whitehouse. Councillor Mrs A Grigg was substitute for Councillor Mrs Collins on behalf of the Conservative Group.

### **Background Papers:**

Applicants pack (including assessment criteria) and other correspondence.

| <b>Inganisations</b> |
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# NOTE WHERE THE NO. OF NOMINEES EXCEEDS THE NO. OF PLACES, NOMINATIONS ARE SHOWN IN BOLD TYPE

To appoint or nominate representatives to serve on the organisations set out below. Appointments will take effect from 17 May 2007 unless otherwise stated. Where the number of nominations exceeds the number of places, these are listed according to the political group concerned namely: CON = Conservative Group; IND = Independent Group; LG = Labour Group; LRA = Loughton Residents' Association Group; LIB DEM = Liberal Democrats; and BNP = British National Party Group. ORGANISATIONS SHOWN IN BOLD TYPE ARE SUBJECT TO VOTING AS THE NUMBER OF NOMINATIONS EXCEEDS THE NUMBER OF PLACES. THE REMAINDER CAN BE APPROVED EN BLOC.

|   |  |   |   |  |   | Agen   | da li  | em 1   |
|---|--|---|---|--|---|--|--|--|
| Nominations for 2007/08                 | Mrs A Grigg (CON)<br>Mrs P Brooks (LIB DEM)<br>S Murray (Independent Member) | D Bateman (CON)<br>K Chana (CON)  | Mrs R Garlshv (CON)                                     | Mrs J Lea (CON)                        | B Rolfe (CON)<br>Mrs J Hedges (LIB DEM) | R Bassett (CON)<br>T Farr (BNP)  | Ms S Stavrou (CON)<br>H Ulkun (CON) (Deputy)<br>R Law (BNP)                                  | Mrs A Grigg (CON)  |
| Remarks                                 | Must be Councillors. (Normally<br>one from each of three largest<br>groups). | Preferably Councillors  | Must he Councillors                                     |  | Must be a Councillor                    |  | Must be a Councillor.<br>Representative should be<br>Community Wellbeing Portfolio<br>Holder | Must be a Councillor.<br>Should be Planning and<br>Economic Development Portfolio<br>Holder. |
| Term of Office                          | 1 year   | 1 year from<br>1.10.07 and  | balance of<br>existing term<br>1 vear                   |  | 1 year                                  | 1 year   | 1 year   | 1 year   |
| No. of reps.<br>Required<br>2007/08     | 3  | 5   | 0   | 1                                      | ~                                       | 1<br>(+ 1 Deputy)  | 1<br>(+ 1 Deputy)  | -  |
| Present<br>Representative(s)            | Mrs A Grigg<br>S Murray<br>Mrs J H Whitehouse                                | D Bateman<br>R Church   | Mrs R Garlshv   | Mrs J Lea                              | Mrs S Perry                             | Mrs P Smith<br>(T Farr as Deputy)  | Ms S Stavrou<br>M Woollard (Deputy)  | Mrs A Grigg  |
| No. of reps.<br>2006/07                 | 3  | 7   | 0   |  | -                                       | 1<br>(+ 1 Deputy)  | 1<br>(+ 1 Deputy)  | 1  |
| Organisation and<br>Allocation Category | Care and Repair -<br>Management Committee<br>(Optional)                      | Citizens' Advice Bureaux<br>(a) Loughton Branch<br>(Local - Buckhurst Hill. | Chigwell and Loughton<br>Parishes)<br>(h) Waltham Abbev | Branch (Local - Waltham<br>Abbey area) | (c) Epping (Local -<br>Epping area)     | Campaign to Protect<br>Rural Essex (formerly<br>Council for the<br>Protection of Rural<br>England (Essex Branch)<br>(Optional) | Crime and Disorder<br>Strategy Panel<br>(Optional)   | East of England<br>Regional Assembly<br>(Executive)  |
| Orgai<br>Alloci                         | 1.   | 2   | Page  | 25                                     |   | 3.   | 4.   | 5.   |

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| Nominations for 2007/08                 | Mrs A Grigg (CON)<br>Mrs A Haigh (LIB DEM)<br>R Law (BNP)   | Mrs H Harding (CON)<br>Mrs J Hedges (LIB DEM)                        | Mrs A Grigg (CON)<br>Mrs M Sartin (CON)                                 | D Stallan (CON)  | J Wyatt (CON)  | N/A  | N/A   | Mrs A Grigg (CON)                          | Mrs D Collins (CON)<br>C Whitbread (CON) (Deputy)                    | M Cohen (CON)  | Mrs D Collins (CON)  |
|---|---|--|---|--|--|--|---|--|--|--|--|
| Remarks                                 | Must be Councillors   | Must be Councillors  | Must be Councillors   | Must be Councillor. Should be<br>Housing Portfolio Holder.   | Must be a Councillor.                                | Must be Councillor. Should be<br>Housing Portfolio Holder.                     | Must be Councillors.                                | Must be a Councillor.                      | Must be a Councillor.<br>Representative should be a<br>Group Leader. | Must be a Councillor.<br>Should be Leisure and Young<br>People Portfolio Holder. | Must be a Councillor.<br>Should be Customer Services,<br>Media, Communications and ICT |
| Term of Office                          | 1 year  | 1 year   | 1 year  | 1 year   | 1 year   | 1 year   | 1 year  | 1 year                                     | 1 year   | 1 year   | 1 year   |
| No. of reps.<br>Required<br>2007/08     | 2   | -  | 2   | t  | £  | None – ceased<br>to exist on<br>26/1/07  | None – ceased<br>to exist                           | ~  | 1<br>(+ 1 Deputy<br>and 1 Officer)                                   | 1 + 1 Officer  | -  |
| Present<br>Representative(s)            | Mrs A Grigg<br>Mrs A Haigh  | D Stallan  | Mrs A Grigg<br>Mrs M Sartin   | D Stallan  | J Wyatt  | D Stallan  | Mrs P Brooks<br>Mrs A Grigg                         | Mrs A Grigg                                | Mrs D Collins<br>(C Whitbread as<br>Deputy)                          | C Whitbread  | S Metcalfe   |
| No. of reps.<br>2006/07                 | 2   | 1<br>(+ 1 Deputy)  | 2   | F  | -  | ~  | 2 and<br>1 Officer                                  | ~  | 1<br>(+ 1 Deputy)<br>and 1 Officer                                   | 1 + 1 Officer  | -  |
| Organisation and<br>Allocation Category | Epping Forest Children<br>and Young Peoples'<br>Strategic Partnership<br>(CYPSP) – Management<br>Board (Optional) | Epping Forest<br>Community Transport<br>Steering Group<br>(Optional) | Epping Forest District<br>Local Strategic<br>Partnership<br>(Executive) | Epping Forest Local<br>Strategic Partnership –<br>Homes and<br>Neighbourhoods Action<br>Group<br>(Executive) | Epping Forest Housing<br>Aid Committee<br>(Optional) | Epping Forest Local<br>Supporting People Core<br>Strategy Group<br>(Executive) | Epping Forest Youth<br>Strategy Group<br>(Optional) | Essex Development<br>Agency<br>(Executive) | Essex Local Government<br>Association<br>(Executive)                 | Essex Olympic Working<br>Group<br>(Executive)                                    | Essex On-Line<br>Partnership<br>(Executive)  |
| Orga<br>Alloc                           | 6.  | 7.   | ω̈́   | <sup>.</sup> Pá  | age 26   | 11.  | 12.   | 13.  | 14.  | 15.  | 16.  |

| Orga<br>Alloc       | Organisation and<br>Allocation Category                                      | No. of reps.<br>2006/07 | Present<br>Representative(s)   | No. of reps.<br>Required<br>2007/08 | Term of Office                                  | Remarks  | Nominations for 2007/08   |
|---------------------|--|-------------------------|--|-------------------------------------|---|--|---|
|                     |  |                         |  |                                     |   | Portfolio Holder.  |   |
| 17.                 | Essex Prosperity Forum<br>(and West Essex<br>Sub Group)<br>(Executive)       | 1                       | Mrs A Grigg  | 1                                   | 1 year  | Must be a Councillor.  | Mrs A Grigg (CON)   |
| 18.                 | Enfield Essex Herts<br>Border Liaison Group<br>(Executive/Non-<br>Executive) | 3<br>(+ 3<br>Deputies)  | Mrs P Smith<br>M Woollard<br>J Wyatt<br>(Mrs D Borton, Mrs P<br>Brooks and R Law as<br>Deputies) | 3<br>(+ 3 Deputies)                 | 1 year  | Must be Councillors.   | Mrs A Cooper (CON)<br>Mrs P Smith (CON)<br>J Wyatt (CON)<br>M Woollard (LIB DEM)<br>R Law (BNP)<br>R Bassett (CON) (Deputy)<br>Mrs J Lea (CON) (Deputy)<br>Mrs P Brooks (LIB DEM)(Deputy) |
| 19.                 | Essex Supporting People<br>Commissioning Body<br>(Executive)                 | 1<br>(+ 1 Deputy)       | D Stallan<br>Mrs S Stavrou (Deputy)  | 1<br>(+ 1 Deputy)                   | 1 year  | Representatives should be<br>Housing Portfolio Holder. Deputy<br>should be Community Wellbeing<br>Portfolio Holder.    | D Stallan (CON)<br>Ms S Stavrou (CON) (Deputy)  |
| <sup>≈</sup> Page 2 | Grange Farm Managing<br>Trustees (Optional)                                  | ĸ                       | S Barnes<br>C Huckle<br>M Woollard   | ñ                                   | Until 17.2.11<br>Until 17.2.11<br>Until 18.5.11 | Need not be Councillors<br>Nominees serve for a four year<br>period.   | Mrs L Wagland (CON)<br>C Huckle<br>M Woollard and/or Mrs A Haigh<br>(LIB DEM)<br>S Murray (Ind Member)  |
| 2.<br>27            | Highways Panel<br>(West Area)<br>(Executive)                                 | <del></del>             | A Green<br>Mrs P Smith (Deputy)  | 1(+ 1 Deputy)                       | 1 year  | Representative should be Civil<br>Engineering and Maintenance<br>Portfolio Holder                                      | A Green (CON)<br>Mrs P Smith (CON) (Deputy)   |
| 22.                 | Lee Valley Regional Park<br>Authority  | 2<br>(+ 2<br>Deputies)  | Mrs P Brooks<br>Ms S Stavrou<br>(T Farr (Deputy)   | 1 Deputy                            | Until 30.6.09                                   | Must be Councillor. LVRPA would<br>prefer deputies to be members of<br>the same political group as<br>representatives. | J Wyatt (CON)   |
| 23.                 | Leisure Centres Liaison<br>Groups (Local)                                    |                         |  |                                     |   |  |   |
|                     | - Ongar Sports Centre  |                         | Mrs A Grigg<br>K Wright  | 7                                   | 1 year  | Must be Councillors  | Mrs A Grigg (CON)<br>G Pritchard (CON)<br>D Jacobs (LIB DEM)  |
|                     | - Epping Sports Centre   |                         | M Colling<br>J M Whitehouse  | N                                   | 1 year  | Must be Councillors  | M Colling (CON)<br>B Rolfe (CON)<br>Mrs J Hedges (LIB DEM)  |
|                     | - Loughton Leisure<br>Centre   |                         | M Cohen<br>J Markham   | 5                                   | 1 year  | Must be Councillors  | M Cohen (CON)<br>J Hart (CON)   |

|   |   | Нг  |  |   |  |   |   |
|---|---|---|--|---|--|---|---|
| Nominations for 2007/08                 | Mrs A Cooper (CON)<br>Mrs J Lea (CON)<br>Mrs P Brooks (LIB DEM) | B Sandler (CON)<br>Mrs M Sartin (CON)<br>Mrs C Pond (LRA)<br>J Knapman (IND)<br>R Morgan (IND)<br>Mrs J Hedges and/or Mrs J H<br>Whitehouse (LIB DEM) | Mrs D Collins (CON)<br>C Whitbread (CON) (Deputy)                    | Mrs H Harding (CON)<br>(Voting member)<br>Mrs M Sartin              | Mrs D Collins (CON)<br>C Whitbread (CON) (Deputy)  | Mrs R Gadsby (CON)<br>T Farr (BNP)          | B Sandler (CON)<br>R Church (CON)(Deputy)   |
| Remarks                                 | Must be Councillors   | Must be Councillors. Chairman<br>and Vice-Chairman of the<br>Council to be included.<br>Chairman of the Council<br>presides at Liaison Committee.     | Must be Councillors. Should be<br>Cabinet Members.                   | Either two Councillors or one<br>Councillor and one Officer.        | Must be a Councillor - other<br>authorities tend to appoint the<br>Leader of the Council as<br>representative. | Must be a Councillor.                       | Must be Councillors   |
| Term of Office                          | 1 year  | 1 year  | 1 year   | 1 year  | 1 year   | 1 year                                      | 1 year  |
| No. of reps.<br>Required<br>2007/08     | 2   | υ   | 1<br>(+ 1 Deputy)  | N   | 1<br>(+ 1 Deputy)  | <del>.</del>                                | 1<br>(+ 1 Deputy)   |
| Present<br>Representative(s)            | Mrs P Brooks<br>Mrs J Lea                                       | Mrs A Haigh<br>R Morgan<br>Mrs C Pond<br>B Sandler<br>Mrs J H Whitehouse  | Mrs D Collins<br>C Whitbread (Deputy)                                | Mrs D Borton<br>Mrs H Harding<br>(Voting Member)                    | Mrs D Collins<br>(C Whitbread as<br>Deputy)  | Mrs R Gadsby                                | B Sandler<br>(R Church as<br>Deputy)  |
| No. of reps.<br>2006/07                 |   | ى<br>ع  | 1<br>(+ 1 Deputy)  | 2   | 1<br>(+ 1 Deputy)  | -   | 1<br>(+ 1 Deputy)   |
| Organisation and<br>Allocation Category | - Waltham Abbey<br>Swimming Pool                                | Local Councils' Liaison<br>Committee<br>(Executive/Ex-Officio)  | Local Government<br>Association - General<br>Assembly<br>(Executive) | Local Government<br>Association - Rural<br>Commission<br>(Optional) | Local Government<br>Information Unit<br>Management Committee<br>(Executive)                                    | Museums in Essex<br>Committee<br>(Optional) | North East London Health<br>Services – Joint Scrutiny<br>Review –"Fit for the<br>Future" (Optional) |
| Orga<br>Alloc                           |   | 24  | 25.  | <sup>%</sup> Pa   | je 28  | 28.   | 29.   |

| Orga                 | Organisation and<br>Allocation Category  | No. of reps.<br>2006/07            | Present<br>Representative(s)  | No. of reps.<br>Required<br>2007/08               | Term of Office                         | Remarks  | Nominations for 2007/08   |
|----------------------|--|------------------------------------|---|---|--|--|---|
| 30.                  | Police and Community<br>Consultative Group<br>(Local)(Clarification is<br>awaited from the<br>Secretariat for these<br>Groups as to whether<br>they are still in<br>existence) | 4                                  | R Frankel<br>Mrs S Perry<br>Mrs J H Whitehouse                                      | 4   | 1 year                                 | Must be Councillor representing<br>ward in Epping, Ongar, Waltham<br>Abbey areas.  | R Bassett (CON)<br>G Pritchard (CON)<br>B Rolfe (CON)<br>J Wyatt (CON)  |
|                      | - Epping Section   | 4                                  | M Cohen<br>J Hart<br>R Law<br>M Woollard  | 4   | 1 year                                 | Must be a Councillor<br>representing ward in Buckhurst<br>Hill, Chigwell, Loughton areas.  | D Bateman (CON)<br>M Cohen (CON)<br>J Hart (CON)<br>H Ulkun (CON)<br>R Law (BNP)  |
| <sup>⊭</sup> Page 29 | Roding Valley Meadows<br>Local Nature Reserve<br>(Management<br>Committee) (Local)   | 3<br>(+ 2<br>Deputies)             | Mrs A Grigg<br>S Murray<br>P Spencer<br>(K Angold-Stephens,<br>R Goold as Deputies) | 3<br>(+ 3 Deputies)                               | 1 year                                 | Traditionally the Leisure<br>Portfolio Holder plus one<br>Councillor for Loughton<br>(Roding) Ward and one<br>Councillor from Buckhurst Hill<br>(East) Ward. However,<br>management responsibility now<br>transferred to Countrycare<br>under the Planning and<br>Economic Development<br>Portfolio so it would be<br>appropriate to appoint that<br>Portfolio So it would be<br>appropriate to appoint that<br>Portfolio Holder as one of the<br>representatives. | R Church (CON)<br>Mrs A Grigg (CON)<br>S Murray (Independent Member)<br>K Angold-Stephens (LRA)<br>P Spencer (LIB DEM)<br>H Ulkun (CON)(Deputy)<br>Mrs A Haigh (LIB DEM) (Deputy) |
|                      | In nominating to this Com<br>members of<br>the Committee travel long<br>representation.  | imittee, member<br>distances to at | s are asked to bear in min<br>tend the meetings (e.g. C                             | nd that two Distric<br>olchester) and in <i>r</i> | t Council represe<br>recent years some | In nominating to this Committee, members are asked to bear in mind that two District Council representatives are required to be present for a meeting to be quorate. Other members of the committee travel long distances to attend the meetings (e.g. Colchester) and in recent years some meetings have been inquorate because of a lack of District Council representation.   | for a meeting to be quorate. Other<br>ause of a lack of District Council  |
| 32.                  | Stansted Airport<br>Consultative Committee<br>(Optional)   | -                                  | Mrs M Sartin<br>R Church (Deputy)   | 1<br>(+ 1 Deputy)                                 | 1 year                                 | Must be Councillors.   | Mrs M Sartin (CON)<br>M Woollard (LIB DEM)<br>R Church (CON)(Deputy)  |
| 33.                  | Stansted Airport<br>Community Trust Fund<br>(Executive)  | 1                                  | R Morgan  | ~   | 1 year                                 | Must be a Councillor.  | R Morgan (IND)  |
| 34.                  | Stansted/M11 Local<br>Authority Partnership<br>(Executive)   | Э                                  | A Green<br>Mrs A Grigg<br>Mrs M Sartin  | None – the<br>organisation<br>no longer           | 1 year                                 | Must be Councillors.   | N/A   |

| Nominations for 2007/08                 |        | R Church (CON)<br>H Ulkun (CON)<br>P Spencer (LIB DEM)                               | M Colling (CON)<br>A Green (CON)<br>J M Whitehouse (LIB DEM) | K Angold-Stephens (LRA)<br>T Richardson (BNP)<br>S Murray (Ind Member) | NN)<br>LRA)                   | G Pritchard (CON)<br>D Jacobs (LIB DEM)<br>P Gode (LAB)              | Mrs R Gadsby (CON)<br>Mrs J Lea (CON) | B Rolfe (CON)<br>Mrs P Richardson (BNP)         | a (CON)  | J Demetriou (CON)<br>Mrs R Gadsby (CON)<br>J Wyatt (CON)<br>T Farr (BNP)                  | :                   |
|---|--------|--|--|--|-------------------------------|--|---------------------------------------|---|--|---|---------------------|
| Nominati                                |        | R Church<br>H Ulkun (<br>P Spence  | M Colling (CON)<br>A Green (CON)<br>J M Whitehouse           | K Angold<br>T Richarc<br>S Murray                                      | J Hart (CON)<br>P House (LRA) | G Pritcha<br>D Jacobs<br>P Gode (I                                   | Mrs R Ga<br>Mrs J Lea                 | B Rolfe (CON)<br>Mrs P Richard                  | R D'Souza (CON)  | J Demetriou (C<br>Mrs R Gadsby (<br>J Wyatt (CON)<br>T Farr (BNP)                         | March Contine (CON) |
| Remarks                                 |        | Members local to the<br>Partnership area.  | Ditto  | Ditto  | Ditto                         | Ditto (Observer capacity only)                                       | Ditto                                 | Must be a Councillor.                           | Must be a Councillor.                                    | Must be Councillors.  |                     |
| Term of Office                          |        | 1 year   | 1 year   | 1 year   | 1 year                        | 1 year   | 1 year                                | 1 year  | 1 year   | 1 year  |                     |
| No. of reps.<br>Required<br>2007/08     | exists | 8  | 7  | 8  | 7                             | 2  | 7                                     | 1 and 1 Officer                                 | -  | r   |                     |
| Present<br>Representative(s)            |        | R Church<br>P Spencer  | M Colling<br>Mrs S Perry                                     | K Angold-Stephens<br>Mrs S Clapp                                       | J Hart<br>A Lee               | P Gode<br>K Wright   | Mrs R Gadsby<br>Mrs J Lea             | Mrs M Sartin                                    | R D'Souza  | J Demetriou<br>Mrs R Gadsby<br>J Wyatt  |                     |
| No. of reps.<br>2006/07                 |        | 5  | 2  | 7  | 2                             | 2  | 7                                     | -   | 1  | e   |                     |
| Organisation and<br>Allocation Category |        | Town Centre Partnerships<br>(Local)<br>(a) Buckhurst Hill Town<br>Centre Partnership | (b) Epping Town Centre<br>Partnership                        | (c) Loughton Broadway<br>Town Centre<br>Partnership                    | d) Loughton High Road         | I OWN CENTRE PARTNERShip<br>(e) Ongar Town Forum -<br>Steering Group | (f) Waltham Abbey Town<br>Partnership | Voluntary Action Epping<br>Forest<br>(Optional) | Waltham Abbey Royal<br>Gunpowder Mills Ltd<br>(Optional) | Waltham Abbey Tourist<br>Information Centre -<br>Joint Management<br>Committee<br>(Local) |                     |
| Orgai<br>Alloci                         |        | 35.  |  |  | F                             | Page 3   | 80                                    | 36.   | 37.  | 38.   | 0                   |

| Orga<br>Alloc | Organisation and<br>Allocation Category           | No. of reps.<br>2006/07 | Present<br>Representative(s)                   | No. of reps.<br>Required<br>2007/08 | Term of Office Remarks | Remarks                                   | Nominations for 2007/08  |
|---------------|---|-------------------------|--|-------------------------------------|------------------------|---|--|
|               | (Executive)                                       |                         |  |                                     |                        |   |  |
| 40.           | 40. West Essex Area Forum<br>(Executive)          | 1                       | Mrs D Collins                                  | L                                   | 1 year                 | Other authorities tend to appoint Leader. | Mrs D Collins (CON)  |
| 41.           | 41. West Essex Economic<br>Strategy<br>(Optional) | 1<br>(+ 1 Deputy)       | Mrs A Grigg<br>(Mrs P Richardson as<br>Deputy) | 1<br>(+ 1 Deputy)                   | 1 year                 |   | Mrs A Grigg (CON)<br>Mrs P Smith (CON)(Deputy)<br>Mrs P Richardson (BNP) |

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# **Representation on Outside Organisations**

A list of organisations with representatives whose terms of office expire after the current year is set out below. Organisations not normally requiring an appointment to be made this year but which require a serving councillor to be the representative, are highlighted in this Appendix.

| Organisation and<br>Allocation Category         | No. of reps.        | Names of Present<br>Representative(s)               | Term of Office<br>Expires on | Remarks   | Nominations |
|---|---------------------|---|------------------------------|---|-------------|
| 1. Lee Valley<br>Regional Park Authority<br>Bad | 2<br>(+ 2 deputies) | Mrs P Brooks<br>Ms S-A Stavrou<br>(T Farr - DeputY) | 30.6.09                      | Must be Councillors<br>LVRPA would prefer<br>deputies to be members<br>of same political group<br>as representatives. |             |
| Corporation Board                               | ~                   | M Woollard  | ·                            | Appointed by the Board<br>after interview following<br>consideration of Council<br>nomination.                        |             |

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### Representation on Outside Organisations - Appointments Held by Officers

This Appendix indicates those organisations where the Council determined on 25 April 1995 that the representatives should be officers. The Appendix is therefore submitted for information only.

|     | nisation and<br>mittee Responsible                      | Representative  |
|-----|---|---|
| 1.  | Access Group – Joint Management Team                    | Joint Chief Executive (Community Services)<br>Special Needs Manager       |
| 2.  | East Anglian Home Safety Committee                      | Head of Environmental Services (or representative)                        |
| 3.  | Essex Archaeological and Historical Congress            | Curator<br>Epping Forest District Museum                                  |
| 4.  | Essex Local Government Association                      | One of the Joint Chief Executives (or representative) (+ member delegate) |
| 5.  | Essex Olympic Working Group                             | Head of Leisure Services<br>(+ member delegate)                           |
| 6.  | Essex Water Safety Liaison Committee                    | Head of Environmental Services (or representative)                        |
| 7.  | Museum Service (South Eastern)                          | Curator<br>Epping Forest District Museum                                  |
| 8.  | National Society for Clean Air (SE Division)            | Head of Environmental Services (or representative)                        |
| 9.  | Standing Conference - Investigation of<br>Air Pollution | Head of Environmental Services (or representative)                        |
| 10. | Victoria County History Association                     | Curator<br>Epping Forest District Museum                                  |
| 11. | Voluntary Action Epping Forest                          | Policy Officer<br>(+ 1 member delegate)                                   |